

**Borough of Steelton Council Meeting Agenda**

**Monday, April 20, 2026**

*\*Meetings are being recorded\**

**Call Meeting to Order:**

President Vanessa K. Bowers

**Pledge of Allegiance:**

President Bowers

**Moment of Silence:**

Mayor Ciera Dent

**Special Presentation:**

None

**Council Meeting Roll Call:**

Myneca Ojo

**Notice of Executive Session:** Borough Leadership met in Executive Session on April 20, 2026, to discuss matters of sensitive or confidential matters, such as personnel actions, litigation strategy, real estate negotiations, and/or emergency security issues.

**Public Comments for Agenda Items Only:**

**Approval of the Minutes:**

Monday, January 5, 2026

Monday, January 20, 2026

Tuesday, February 17, 2026

Monday, March 2, 2026

<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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**Approval of schedule of billing, requisitions, and change orders as presented for March:**

<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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**Approval of the Engineer Report:**

Randy Watts, HRG

<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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**Approval of the Treasurer’s Report**

Treasurer’s Report for March 2026 by Matt Lenz, EDM

<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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**Department & Committee Reports:**

Fire Department and Ambulance (Written Report)

Police Department (Written Report)

Codes Department (Written Report)

Public Works (Oral and Written Statistical Reports)

Parks and Recreation Committee (Oral Report)

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NEDC Committee (Oral Report)

Mayor’s Report (Oral Report)

Borough Manager’s Report (Oral Report)

**Approval of the Department Reports:**

<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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**Old Business:**

Myneca Ojo	Consideration of <b>Resolution-14</b> of revisions made to the Borough of Steelton’s Employee Handbook.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Myneca Ojo	Consideration for the Department of Public Works to purchase of a 60” Zero-Turn in the amount of \$5,970.30.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Myneca Ojo	Consideration and approval of PENNVEST Invoice #23 for Hoffer Street Pump Station Improvements in the amount of \$115,265.81.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Myneca Ojo	Consideration of payment in the amount of \$4,984.00, to T.R. Stoner for the Water Line in the Garden at East End Park.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Vanessa Jenkins	<b>1<sup>st</sup> Reading:</b> AN ORDINANCE OF THE BOROUGH OF STEELTON REGULATING EVENTS, EVENT SPACES, BUSINESS REGISTRATION, SKILL GAME DEVICES, AND BRING-YOUR-OWN-BEVERAGE (“BYOB”) ACTIVITY; IMPOSING PERMIT, LICENSE, REGISTRATION, AND TAX REQUIREMENTS; ASSIGNING ADMINISTRATIVE RESPONSIBILITIES; ESTABLISHING NUISANCE ENFORCEMENT, DUE PROCESS, FINES, EXEMPTIONS, AND RELATED ENFORCEMENT PROCEDURES.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Myneca Ojo	Consideration of the Borough of Steelton to approve the updated list of drivers for the Borough of Steelton Fire Department.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Myneca Ojo	Consideration of the Borough of Steelton’s participation as an active member municipality in the Water Resource Enhancement Program (WREP) program with Dauphin County.	
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<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>
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Myneca Ojo	Consideration of <b>Resolution-15</b> of the Borough Council of the Borough of Steelton, authorizing the execution of an appendix to the existing Water Resource Enhancement Program (WREP) municipal agreement between the Borough of Steelton and Dauphin County, enabling completion of the Best Management Practices (BMP) Inventory Study.	
<b>MOTION</b>	<b>SECOND</b>	<b>VOTE</b>

Michael A. Segina, Planning Commission Chair	Consideration of a motion to waive permitting requirements, in accordance to the Borough of Steelton’s Subdivision and Land Development Ordinance for the Steelton Terminal Project by Landworks Civil Designs on behalf of the applicant or the following: Subdivision and <ul style="list-style-type: none"> <li>• Section 99-13: Preliminary Plan Submission</li> <li>• Section 99-16: Plan Size</li> <li>• Section 99-42: Sidewalks-Deferrals</li> </ul>	
<b>MOTION</b>	<b>Planning Commission (No second needed)</b>	<b>VOTE</b>

**New Business:**

	Agenda Item
	Agenda Item
	Agenda Item

**Correspondence:**

- Notification of Scheduling for an Assessment Appeal Hearing/Exemption

**Public Comments:**

**Council Concerns:**

**Adjournment:**